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| **Blessed Unrest:** **How the largest movement in the world came into being and why no one saw it coming**Paul Hawken 2007 |
| **Movement Overview** | **Historical Roots of Movement** | **Two Perspectives** | **Movemental Organizations** |
| **1&2****New Story** | **3****History** | **4****Economic** | **5&6****Cultural** | **7****Political** | **8****Immunity** | **9****Restoration** | **Appendix****Focus Areas**  |
| 1 | 29 | 51 | 71 | 117 | 139 | 167 | 191 303 |
|  |  |  |  |  |  | Framework | * Agricultural and Farming
* Air
* Animalia
* Biodiversity
* Business/Economics
* Children/Youth
* Civil Society Org (N/P, Philanthropy, Social Entrepreneur
* Coastal/Marine Ecosystems
* **Community Development**
* Conservation
* Cultural Heritage
* Democracy/Voting
* Ecology
* Education
* Energy
* Fisheries
 | * Food & Nourishment
* Forestry
* Global Climate Change
* Globalization
* Governance
* Greening of Industry
* Health
* Human Rights/Social Justice
* Indigenous People
* Inland Water Ecosystems
* Law, Policy, Property Rights
* Media
* Mining
 | * Peace, War, Security
* Plants
* Pollution
* Population
* Poverty Eradication
* Religion, Ecology, Sustainability
* Seniors
* Sustainable Cities, Design
* Sustainable Development
* Technology
* Terrestrial Ecosystems
* Water
* Women
* Work
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Chapter 1: The Beginning

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| **Describing Largest Social Movement in History** |
| **Invisible Masses** | **Uniqueness of Movement** | **Book Outline** |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1. Huge numbers – rooted in communities – informed, imaginative, vital, ideas, info, insights
2. Social movement eluding radar
3. 1-2M concerned with ecological and social justice
 | 1. Unique, largest movement in history with no name
2. Compelling (coherent, organic, self organized) – dedicated to change – right narrative, imagination and conviction
3. Altruism: healing earth’s wounds is a sacred act
 | Overview of uniqueness and roots of this movement |

Chapter 2: Blessed Unrest

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| **The Inter-Related Story** |
|  | **Three Roots** | **Ideologies Collapse** | **Diversity Pros and Cons** | **Alluring Story Emergence** |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| Incudes all* Tribes
* Cultures
* Languages
* Religions
 | Organism – immense response3 roots:* Environmental activism
* Social justice
* Indigenous cultural resistant to globalization
 | Why so invisible and hard to identify?* Not fit categories
* Not ideology
 | Despise nature’s knowledgeWisdom = combine what known | 22: Fate depends on how treat resources (can’t afford big)23: Indigenous: local, intimate, familiar Civil = meaning (events, memories, dignity)24: Task: prevent loss of capacity to support life25-26: need new alluring stories |

Chapter 3: The Long Green

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| **Historical Perspective** |
| **19th Century: Age of Ecology** | **Ecology and Spirituality** | **Spontaneous Generation** | **Humans and Nature** |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 |
| 29: Underneath all is deepest grief about shattering of the world19th Century: Age of Ecology – foundation for today’s environmental movement | Emerson: ***Nature***Thoreau: ***A Week on the Concord and Mirrimack Rivers*** Dowd: discovered sequoias 1852 - created new land policiesHorace Greeley, editor NY Times1864: Lincoln signed Yosemite land grant | Debate Thoreau and Greeley like debate going on today  | * Emerson and Thoreau: man and nature as one
* George Perkins Marsh: man is superior to nature: Man and Nature became classic
* Gifford Pinchot; father of conservation
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Chapter 4: Rights of Business

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| **The Role of Business** |
| **Hysterical Response to Silent Spring** | **Business Stories** |
| 51  | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 |
| 51: Uproar re ***Silent Spring*** 1962 never subsided52-53: Food giants and pest control cos. Against - undermine on emotional level 56: no peer review studies over years; Carson had her own cancer57: 5M dead fish Mississippi River | 58-60: Rrights of all; Ludites; sabatoge61: Carson saw problem with agricultural pesticides62-3: Businesses creating public health hazard (illegitimate business if remove rights from others) – Bhopal and Union Carbide/Dow example – 100,000 – corporate vs. civil rights64-6: Example: The History of Standard Oil; Exxon’s efforts to create cynicism about sustainability67: Interface: CEO Ray Anderson transforming company68: Fossil fuels and human ecology |

Chapter 5: Emerson’s Savants

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| **Global Leaders:**Thought is meant for participation in the world |
|  | **Emerson** | **Thoreau** | **Gandhi** | **Rosa Parks** | **Martin Luther King** |
| 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 |
| Common root of poverty and climate change | Nature central metaphor of 19th centuryEmerson encounters web of life – inter-dependence | Thoreau carried Emerson’s ideas; jailed because of ***Civil Disobedience*** to Mexican War - 1866Rift between Emerson and Thoreau | Satygraha: 3 steps: * Object to unjust law
* Break the law
* Undergo consequences

Gandhi and Thoreau influenced each other | Act not impulsiveJoAnn Robinson called boycott on day RP court appearance | King’s civil rights speech for boycott. 1956 his home bombed. Introduced to Gandhi. Start where standThoreau: No inconsequential acts; only consequential inaction.  |

Chapter 6: Indigene

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| **The Unconquerable World of Culture** |
| Yamana | Indigenous Science | Exploitation of Culture |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 |
| 1520 Chile Land of Fire – Drake 1578 – intelligent Yamana vanished | * Half of culture will disappear in one generation.
* Taken centuries to appreciate Mayan, Hopewell, Olman.
* ***1492*** – estimate 98% died of disease – Inca empire included
* Agriculture is culture (gardened). Culture determines our environment and unique to animals.
* US could have invested in reducing oil dependency instead of Iraq War –US has little understanding of nature
* Indigenous science: observed and recorded in myths, stories, language. Inuit story of survival and territory.
 | * Extinction of culture and species driven by globalization.
* Developed world has choice: support or despoil cultures
* Examples of native cultures experiencing pressure: Alaska, Canada, Borneo
* 105-108: List of companies imposing will on cultures
* 108-9: List promoting environmental and social justice (related to Amazon Watch)
* Chevron in Ecuador
* Bolivia farmer response affects Ecuador
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Chapter 7: We Interrupt this Empire

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| **Globalization vs. Internationalization**  |
| **Trade Affects Social Welfare** | **WTO Citizen Protest** | **Leadership Largely Unknown** | **Need for New Stories** |
| 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 |
| * US has worst social record in developing countries of prison, teen pregnancies, drugs, rapes, child hunger, poverty, illiteracy, diabetes, anti-depressants, military funding, hazards waste, education
* WTO to protect business and growth, not people and environment
 | Nov’99: WTO “riots” were 99.9% non-violent | * 126 - International thought leaders: Martin Khor and Vandana Shiva of 3rd World Network in Asia; Maude Barlow Council of Canadians; Tony Clarke, Polaris Institute; Jerry Mander, International Forum on Globalization; susan George, Transnational Institute; John Cavanagh of the Institute for Policy Studies; Lori Wallach of Public Citizen; Anuradha Mittal, Owens Wiwa, Movement for the Survival of Ogaoni People; Chakravarthi Raghavan, 3rd World Network in Generva; Debra harry, Indigenous Peoples Coalition Against Biopiracy; Jose Bove, Confederation Paysanne; Tetteh Hormoku, 3rd World Network in Africa; Randy Hayes, Rainforest Action Network
* 127 - Difference globalization and internationalization: Gl. Supersedes national, state, region, and village. Inter. Each nation sets own trade standards, set own policy, determine own future.
* 134: 4 time frames: Dominate: commerce. 2. Culture 3. Governance (faster than culture and slower than commerce) 4. Earth, nature, web of life - slowest
 | JihadInuitFor all taken, something must be given in return.  |

Chapter 8: Immunity

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| **Creating a Global Immune System** |
| **Analogy of Immunity** | **Types of Organizations Playing an Immunity Role** | **Movemental Organization Examples** | **The Future** |
| 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 |
| Immunity means ready to serveHas power of miracle of recovery and restoration or can be overwhelmed | Organ. Not effective in fighting injusticeRole is to neutralize or eliminate what is inhumane | Watch organizations that monitorIncubatorsReligious | Billionaires | Social entrepreneurs | The Long Now: * Slow Food
* Slow Cities
* Slow Fish

Food  | * Audubon Society
* Friends of the earth
* India Resource Center and Coca Cola
 | Possibility of orgs. Working together (ReAmp in Midwest: 30 NP & 8 foundations in Midwest)Strength and weakness of immune systems:  |

Chapter 9: Restoration

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| **What It Will Take to Restore the Earth’s Balance** |
| **Awesome Humanness** | **Key Movement Qualities** | **Spiritual Awakening** |
| **Resilience** | **1&2** | **3&4** | **5** | **6&7** | **8** |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 |
| * 1 quadrillion cells in human being
* 90% cells are bacteria, fungi, yeasts
* 1 septillion actions/ moment
* 1 second 10x more than stars
 | * Resilience/ sustainability between nature and HB
* 2 events warned of brink of disaster: 2005 earth wearing out and climate change
* Restore autonomy and power to citizens
 | 8 of 16 qualities common to all living organisms as well as social movements:1. Life builds from bottom up; may at first appear to be powerless (e.g., microfinance)
2. Life assembles itself into chains (e.g., linking interests, people, communities, organizations)
3. From a few themes, life generates many variations (e.g., unceasing invention and experimentation requiring constant change – Paul Farmer’s Partners in Haiti; Grameen Bank; Rainforest Action Network)
4. Remake the world (coheres into a values system, unimpeded flow of info) through allies, rest, nurture, respect, celebration, collaboration, engagement
5. Solving for pattern - Wendell Berry means a solution addressing multiple problems (e.g., sustainable agriculture)
6. Nature works in cycles (i.e., self-correction g system thriving from feedback, learning from failures)
7. Nature recycles everything (i.e., system is elegant, frugal, abundant – Ken Boulding: spaceship earth: Buckminster Fuller; teaches systems thinking). Trilogy: cradle to cradle, waste equals food, stay within current solar income for greening industry. Eliminate material and social waste.
8. Life tends to optimize rather than maximize (How gage sufficiency?)
 | * Fix our souls
* Is there a large-scale awakening present?
* Axial Age (900-200 BC) world turned away from violence and cruelty – social movements addressed human suffering and required responsive practices – relied on personal change to follow Golden Rule
* Movement today: 2 principles: Golden Rule and sacredness of all life
* Rules change to keep the game going (vs. being fixed and rigid)
* Infinite games pay it forward
* Sustainability is endless expression of generosity
* Actively seek to love the world – reimagining the world
* Helen Keller: I rejoice to live in such a splendidly disturbing time!”
* Remove whatever prevents system from healing itself.
* A living intelligence that creates miracles every second and has no name.
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